



CITY OF MORGAN HILL  
17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

**YOUTH ADVISORY COMMITTEE**

5:00 pm

August 6, 2001

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**City Council Chambers**

17555 Peak Ave.  
Morgan Hill, CA 95037  
(408)779-7271

**Youth Advisory Committee**

Chair	Shweta Singh
Vice Chair	Billy Lewis
Committee Member	Leia Layus
Committee Member	Jonathan O'Mahen
Committee Member	Christopher England
Committee Member	Jennifer Valenzuela
Committee Member	Quinn Kennett
Committee Member	Chelsea Laning
Committee Member	Brittany Bach
Parks & Recreation Commissioner	Rick Page

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**3:30 P.M.**

**CALL TO ORDER**

Chair Singh

**ROLL CALL ATTENDANCE**

Recreation Supervisor Therese Luggner

**DECLARATION OF POSTING OF AGENDA**

**Per Government Code 54954.2**

Recreation Supervisor Therese Luggner

**PLEDGE OF ALLEGIANCE**

**OPPORTUNITY FOR PUBLIC COMMENT**

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.**

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

## VERBAL REPORTS

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|---|---------------|
| 1. BMX PARK REPORT                        | STAFF         |
| 2. MORGAN HILL SKATE JAM REPORT           | VALENZUELA    |
| 3. TASTE OF MORGAN HILL EVENT REPORT      | VALENZUELA    |
| 4. LEAGUE OF CITIES REPORT POSTER CONTEST | STAFF         |
| 5. AFTER SCHOOL PROGRAM AT BRITTON REPORT | STAFF         |
| 6. TASTE OF MORGAN HILL DEMO TEAM REPORT  | STAFF/MEMBERS |

## CONSENT CALENDAR

1. APPROVAL OF MINUTES OF JULY 19, 2001

## BUSINESS:

2. APPOINT A YAC SECRETARY

Recommended Action: Discuss the need for a YAC secretary to take minutes, type and read minutes at the next meeting, type letters, make phone calls, write newsletter articles and make event fliers.

3. YAC DONATION LETTER

Recommended Action: Discuss the need to type up a generic donation letter to possibility insert in to the MH water bill.

4. MEMBERS REQUIRED ATTENDANCE TO YAC MEETINGS.

Recommended Action: Discuss the role of YAC members and the requirement to attend meetings. The by-laws state that if a members misses three consecutive meetings that their role as a member will be revoked; discuss members attendance and necessary action.

5. YAC WEBSITE CONSTRUCTION

Recommended Action: Discuss the need to construct a YAC website..

## ANNOUNCEMENTS

SUMMER RETREAT FOR TEAM BUILDING WEDNESDAY, AUGUST 8<sup>TH</sup>, 8:30 AM. ALL THOSE ATTENDING WILL MEET AT CITY HALL AT 8:30 AM. BRING SPENDING MONEY OF \$5-\$10.

NATIONAL CRIME PREVENTION NIGHT OUT AUGUST 7<sup>TH</sup> AT 6:00 PM

COMMUNITY SERVICE PROJECT TO CLEAN UP THE SENIOR CENTER AND PLANT FLOWERS SATURDAY, AUGUST 4 FROM 9:00-11:00 AM.

COMMUNITY RECREATION CENTER ARCHITECTURAL DESIGN MEETING AUGUST 16 & 17.

## **REQUESTS FOR FUTURE ITEMS**

City of Morgan Hill Police Department's Explorer Program

**ADJOURNMENT** to the next monthly scheduled for Sept. 10th, 2001 at 5:30 PM, City Council Chambers

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### **OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

### **SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

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### **NOTICE AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

### **NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

### **NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.

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